

S.P.  
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C2 1979

# The Women's MOONING

**Hetrosexuality  
A growing  
Problem**

**New Discovery  
In Male Contraceptives**

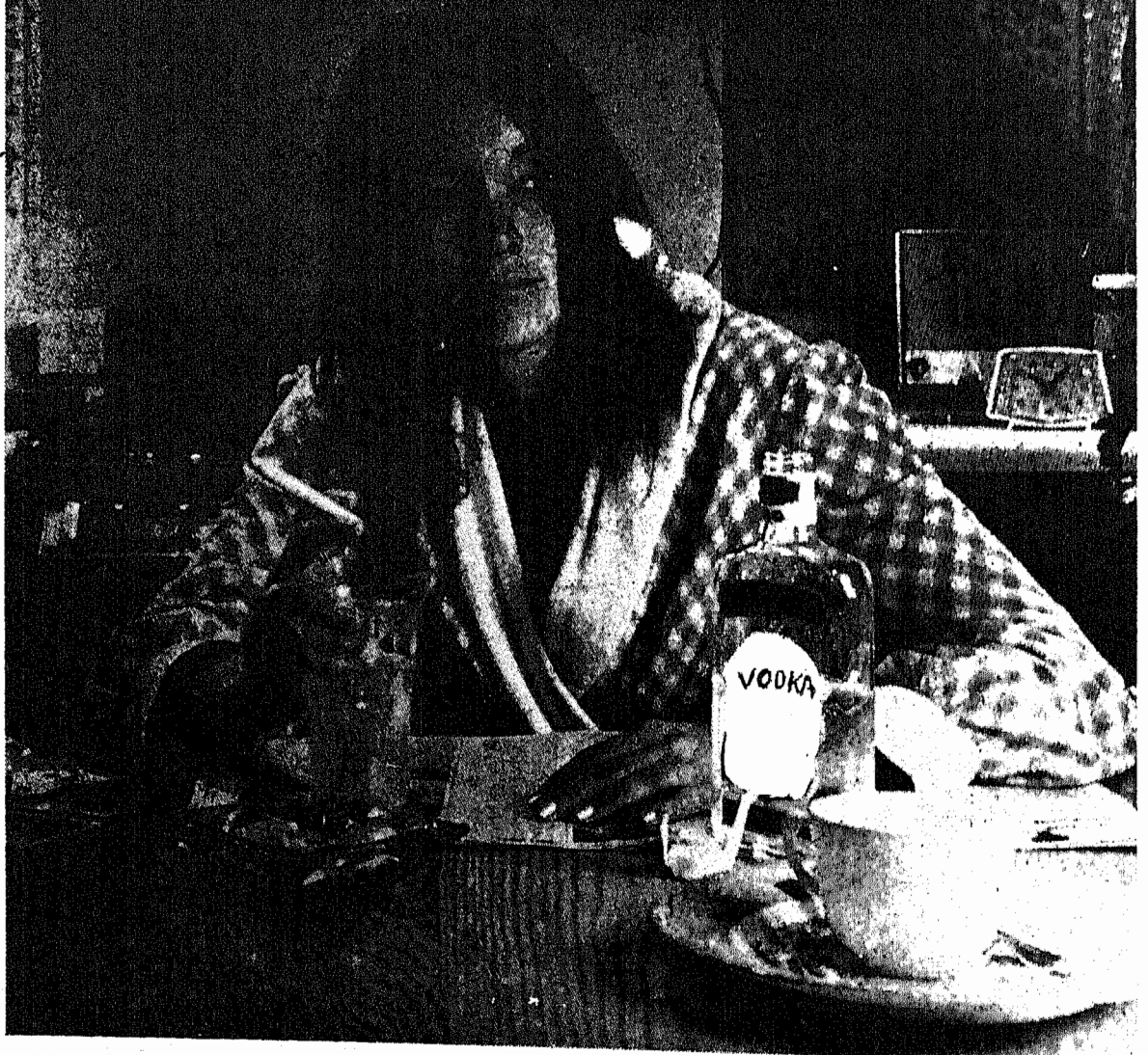
**Charles the Worlds  
Most Eligible  
Daschound**

I'M A  
HUMOURLESS  
FEMINIST

This is really On Dit



Every morning's a  
Smirkoff morning.



# AT MY DETHK

It has been a very busy week but I've enjoyed it. Highlight of the week was my visit to the 39th Championship of the Crocodile Society of Alice Springs.

When Annette was given a pet crocodile while we were travelling in the Northern Territory in 1977, I was invited to become patron of the society and it is undoubtedly one of my most pleasant duties.

Crocodiles are lovely animals; gentle, good natured - especially with children. Once you've owned one you never want another pet.

There were all sorts of crocs. at the show - big ones, little ones, brown ones, and they were all just lovely and as the judge pointed out "Win or lose, we still take the best croc home with us!"

Last week, I spoke at the Annual Combined Pensioners Association meeting (C.P.A.) they want pensions increased to 120% of the Henderson poverty line.

My goodness society is full of problems for all of us. I can't cope.



Well you wouldn't believe the troubles we have had getting this printed. Two printing presses refused to print this issue. The grounds varied from being offensive, infringement of copy-right laws to offending the woman's weekly. Frankly if they can't take a joke - well. Considering that On Dit has in the past sailed far closer to the wind than this one.

The status-quo is certainly bent on maintaining itself in the face of attack. One of the problems of printing off campus is clearly revealed here - the power to stop a student production is something we have to begin to contend with.

Luckily we have our own press so its finally done. Although we worked so hard to have this done by last Thursday youwon't see it for a week.

But Seriously Folks

This issue is designed to amuse but it is also an attempt to put into a perspective the problems faced by women on this campus and in this society.

If you think its funny to see men replace women in advertising, think how degrading it is for women to be used there in the first place.

If you think its ludicrous to see how the IPD has been tested - read an article about an IUD its not so ridiculous, the research on women's contraceptives is abysmal.

Some of the ridiculous assumptions about homosexuals have been lampooned to, with a view of showing that they are based on very little other than societal prejudice.

With a bit of silliness thrown in, this edition is none the less a serious look at the position of women in this society. Maybe it will start some people thinking more.

Come to the lawns next Friday, too.

## CONTENTS

### SPECIAL FEATURES

- 2 The growing Problem of Heterosexuality.
- 4 A look at the Weekly and Feminism.
- 6 Graphic scenes of sexism in Advertising.
- 7 Australian womens Education Coalition Conference.
- 10 Charles the World's most Eligible..
- 12 A theoretical look at Feminism in Perspective.
- 16 Rape In our society.

### REGULAR FEATURES.

- 14 House. of the week - the trendy Non collegiate houses.



Redhead Andy Freeman is determined to make full use of his artistic talents. The 19 year-old beauty has spent the last year studying theatre in his native Stockholm. And he has just finished his first film.

21 Stars - If you can predict any thing out of this you are pretty gullible

BEAUTY AND FASHION everywhere.

*Oh Hell forgot something*

### FICTION

18 The New Voodoo - don't read if you are easily shocked.

### OUR COVER

Dont judge a book by its cover and dont judge a woman by her apparel.

**Publisher** Nonee Walsh  
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# TWILIGHT HETEROSEXUALS

## The Meekly takes a look at an age old problem that is just not going away.

In this enlightened frank age we must all face the fact that like it or not, heterosexuals make up a sizable portion of the population. Since by their very nature heterosexuals are furtive, and deceptive, no-one can say for sure exactly how many there are but psychiatric estimates run from five to twenty per cent in England and America, slightly higher in Europe. We have no figures at all for the Orient, since inscrutability added to furtiveness makes it impossible to judge.

While many people naively think that heterosexuals are easily recognised, the reverse is very often the case, for in reality very few are the close-cropped snarling man or the simpering passive woman we see in the movies. Many lead outwardly normal lives and the gentle boy next door, and the tough competent girl down the street may have more than a passing interest in each other.

What then is heterosexuality? Simply put, it is the inability to love your own sex and subsequent turning for sexual release to the opposite sex. Many hardened heterosexuals will attempt to turn it round and insist that heterosexuality is the ability to love the opposite sex. but if this were true, it would have to be an ability that grew out of a complete homosexual fulfillment - for it stands to reason that you can't love something different to yourself unless you can first love people the same as you. And most heterosexuals are incapable of a true homosexual relationship.

### STRANGE RITUALS

The claim that heterosexuality involves love falls apart when we examine the nature of heterosexual activities. There are two forms of heterosexual union, the "affair" and the "marriage". In both the sexual activities themselves are mechanical non-feeling unrelated to the individual couple, and prescribed in advance according to the strange rituals of the heterosexual twilight world. The man has certain things he is supposed to do in a certain order, and the woman likewise. It is difficult for the healthy homosexual to grasp how alienating



*A reenactment of a heterosexual attack. Heterosexuals can be dangerous. Nineteen out of twenty crimes are committed by heterosexuals.*

heterosexual "love" really is, but perhaps we can glimpse it when we examine that curious artifact, the sex manual. These are books, and the heterosexual world abounds with literally hundreds of them, that actually describe, step by step, the actions that heterosexuals are supposed to perform when they "make love".

It is hard to say whether the "affair" or the "marriage" is more artificial and restrictive. In the first, the man and woman will meet, perhaps in the notorious "cocktail bars" with their cold hushed atmosphere, so different from the lively gay bars most of us know. Then they will "chat", a process which consists of talking inanely about any subject so long as they do not reveal any part of their personalities. In fact, the entire "affair" consists of projecting a false image.

When the proper time has elapsed the man and woman will go off to a special hotel maintained especially for heterosexual liaisons. There they will each do what their manual tells them and then say goodbye, priding themselves on

that they have never betrayed any real emotion. Perhaps they will meet again and repeat the process, perhaps not. The "marriage" is a much more bizarre form of practice and one which is far too complicated to describe here. Briefly considered, it is an agreement between two heterosexuals to live together for the rest of their lives and never relate sexually to anyone but each other. Though we might think such a strange arrangement might at least produce some degree of honesty, the opposite is often the case as the heterosexual compulsion to project totally false images becomes more and more obsessive over the years.

### HORMONAL IMBALANCE

What causes a woman or a man to stray so far from normal-development? To date, medical authorities have not developed any comprehensive theory. While some doctors claim a hormonal imbalance, many psychiatrists consider it an over-identification with the mother or father of both. One interesting theory claims that insecurity makes the woman want her vagina engorged or the man wants his penis sheathed. Perhaps some engaged in their first heterosexual acts as a form of rebellion and then, guilt-ridden, felt they were trapped in the heterosexual world forever.

One thing is certain. The problem will not go away by our pretending it does not exist. Nor will making heterosexuality a crime deter those men and women from seeking each other out and arranging their secret liaisons. We who are more fortunate must learn compassion for those who cannot help themselves, who do not choose to be this way (though many will exhibit a reverse stubborn pride). If we do not close our eyes, if in fact we devote more extensive research into the whole range of human sexuality then perhaps we can eventually release the diverse sexual elements in all of us and restore these unfortunate people to society.

Rachael Pollack

Reprinted from: Camp Ink Vol. 3 No. 2.



Some of the nicest things in life  
happen on Impuls

If a strange man suddenly gives you a flower, don't worry, that's Impuls. That deliciously sexy fragrance that makes you irresistible to men. One hint of the tantalizing fragrance and they'll do the craziest things, like suddenly wolf-whistling, or even following you down the street, on a dark night, that's Impuls. Wear it all over, everyday, and you'll be surprised what happens .....on Impuls.

(Men's Impulse comes in different packages)

# WOMEN'S AND THE WOMANS

# LIBERATION WEEKLY

A look at Feminism and Corgis.

The Australian Women's Weekly is the most widely read magazine per head of population in the world. Its former editor and present publisher has been called the most powerful woman in Australia - a title she tacitly accepts given the absence of women from the more traditional power elites of politics and corporate economics. Today Ita Buttrose is synonymous with the Australian Women's Weekly, she smiles at us from its pages; its posters and its television advertisements, and her famous flap has made her the victim of every satirist in the country.

The Weekly is read by 46 percent of Australian women over 18; Cleo is read by some 13 per cent of women. Through her two publications Buttrose reaches about half the women and a quarter of the men in this country. Her tastes, her views, influence nearly four million people. No other individual in Australia has such an audience.

A working journalist since she was fifteen, Ita Buttrose was appointed editor of the Australian Women's Weekly in 1975, specifically to handle the changeover to its present smaller size. After being market researched, it was decided that she was suitable stuff for television advertising and hence her appearance on our screens. This was the first time the Weekly had been associated in the readers' minds with any one person.

Apart from starting the Weekly's readers and becoming Australia's first female multi-media superstar, Ita Buttrose has made great changes in the magazine itself. Her weekly column 'At My Desk' means that today we not only know who the editor/publisher is, but also something of what she thinks. In May 1977 she said "The Australian woman in 1977 is quite a different person than she was ten years ago. Like it or not she has undergone an enormous transformation ..." Ita Buttrose was the first of the Australian Women's Weekly editors to acknowledge the changing position of women in Australia, and to do something about it.

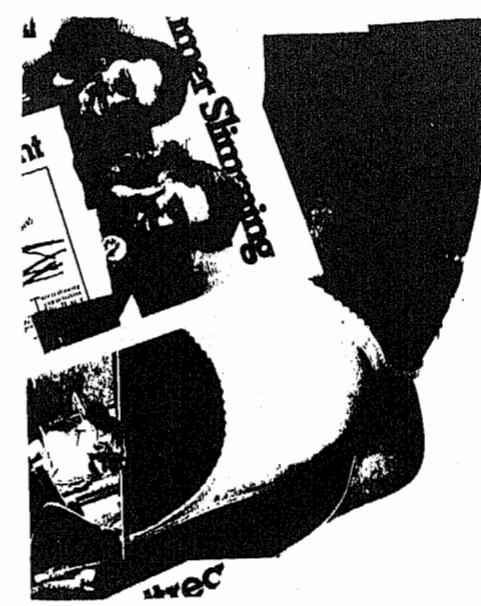
In 1960, the Australian Women's Weekly typified everything Betty Friedan discussed in her broad criticisms of the media in *The Feminine Mystique*; its feature articles consistently warned women of the 'dangers' of moving outside their designated role. The features of this period all have the same message: Stay home; pander to your husband's ego always and teach your daughters to do the same. Women were warned against higher education, and jobs outside the home; against waiting too long to marry - "Don't be too choosy" - and against having interests which would make housework 'seem' boring. In short, a repressive, negative philosophy was the sole choice for Australian Women's Weekly readers.

By the late 1960's, forced by the other media coverage of the Women's Liberation and Women's Rights Movements, the Weekly began to adopt a policy of hedging its bets. One week a rational discussion of a feminist leader or group would appear; the next a traditional anti-feminist diatribe. For example "Do women really want equality?" - I don't think women would like full equality if we got it; we'd become

harsh-voiced bully girls, there'd be no chivalry and we'd have to register for national service. Men and women are biologically and temperamentally different and on the whole, not equal. Some women are geniuses but most are below par. We should fight assertive feminists with the old argument - you'll catch more flies with honey than vinegar" (1968).

It took Ita Buttrose and her staff to develop a consistent editorial policy on the feminist movement and its relevant developments for Australian women.

This is not to suggest that however committed to women's rights the magazine may now be, it has rejected totally its traditional format. Since its beginning in 1933, the Weekly has carried cookery, fashion, handicrafts and fiction as constant features. Over the years other regular features have appeared and disappeared. In the thirties a legal advice column for women existed. By the 60s it had gone, to reappear finally in 1975. Social news, once up to ten or twelve pages is now reduced to one. Other traditional features include diets and astrology, even dieting by the stars! And of course, personality stories movie



don't understand what rape means to a woman, they don't understand at all.'

While it would be unrealistic to expect the Weekly to be in the vanguard of the feminist movement, it does not appear to have ever really entered the struggle for equality, and has been content to wait until 'what had begun as a revolution .. became an evolutionary process'. The Weekly's position is made clear by Ms Buttrose in the following:

In its early days the excuse and extremes of the movement were of a sort which were alienating more women than they were converting; and we had a close enough understanding of our readers to know that we'd be alienated if we all ripped off our bras and started propping up the public bars alongside the boys.

And avoidance of any extreme position made economic sense to a magazine which catered for a wide range of very conservative interests.

What is significantly different about the Australian Women's Weekly since Ms Buttrose became editor in 1975 and then publisher in 1977, is the absence of those 'Who Needs Liberating?' features. The Weekly has apparently decided that the feminist movement does exist, and that it is important for Australian women. In terms of affirmative action, the inclusion of features like "How to ask for a pay rise", "Women in business: Eight ways to the top" and a three part comprehensive guide to the "Two career marriage" indicate that the Weekly is now committed to advocating a broad range of roles for women.

So what is the Woman's Weekly now offering us? It is pushing soft-line feminism - the right of women to work and of self determination. Owned as it is by Kerry Packer it is a part of a very large paper monopoly - it does seem a little out of step with the rest of his papers.

Undoubtedly it has changed. It is more slick, professional and makes an attempt to have something for all the family. But what does it say to women? It tells them

that they are liberated, it never looks too deeply into the courses of women's problems. It has been said that the Woman's Weekly respects both women as housewives and women as professional workers, but this is done in a way that surely can only lead to further lack of self pride in women. To be a professional woman, it is supposedly good only if it is not at the expense of children, husband and home, the first priorities. Time and time again one can read how these super women manage to work a nine to five job, go home and talk to the children, not be tired, and cook a meal as well. (As if a woman on Ita Buttrose's salary wouldn't have a housekeeper/maid). So the thousands of women who read the weekly can only admire these supermums who work 24 hours a day. They are given little encouragement to see that they are not failures if they can only manage a 10 hour a day. Even less are they able to see that the responsibility for contact with the children is not theirs alone. It is not questioned, that emotional contact with children is not innately only the prerogative of women. To the weekly, the nuclear family is all important, it may flounder but ultimately it is the right thing. Ultimately every woman needs a man to define herself (to be fulfilled) and she will of course have children.

The weekly never would challenge this maximum no more than it questions the use of women to sell products. This is something which has become so acceptable that women objects (of admiration - striving to be alike) can sell products to women themselves.

It is not true to say that the weekly pushes soft line feminism. It is a good example of how the rhetoric of a movement can be taken up and turned about to convince women that they have won and are now liberated. At the same time the weekly pushes that if women take on new roles they must maintain competence in the old ones too. It certainly never tries to look at the structure that creates the situation where it is women who have to add on new roles so that they are holding up far more than half the sky.

stars, pop singers and other famous people (a category which today includes women professionals of all types) as well as Royalty - a royal wedding is a godsend for circulation.

And the occasional article on controversial topics such as the pill or divorce does crop up today amongst the ageless articles on royalty and family pets.

When she went to the Weekly she (Ms Buttrose) said: 'There's a hell of a lot more in the world apart from male centrefolds, abortion and sex'.

There's not a hell of a lot about abortion in the Weekly. Buttrose said: 'It's something that needs to be carefully handled. It's a very difficult topic for us because we're a family magazine, and families are so confused about this issue'.

'I do think we need to question the fact that so many of our laws are made by men. We raised that when we talked about the luxury tax. If men had to have babies, there would be a lot of different thinking on abortion. Because they don't have that problem, and because they

anyone for marriage?

IF I WERE  
A WOMAN  
I'D WEAR  
NOTHING  
"ELSE"



LEATHER  
IS OUR  
BUSINESS

You're a living doll, baby. You need Mansmell.

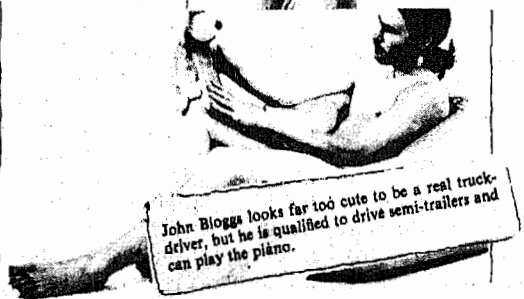


"I hated being photographed  
until I took off 27lb."



Beautiful Grant Brayshaw set the judges all a-flutter when he modeled this flowered bikini in a swimwear design competition in Sydney. Naturally he won. And headed for the beach like a moth to a flame.

It's nice  
to be noticed



John Bloggs looks far too cute to be a real truck-driver, but he is qualified to drive semi-trailers and can play the piano.



an anti-perspirant with  
omeone you love.

SO YOU DON'T THINK ITS WRONG TO HAVE A PICTURE OF A PRETTY GIRL ON AN AD? YOU DON'T THINK THAT IT DEGRADES AND DEBARES HER AND REDUCES HER TO NOTHING MORE THAN THE COMMODITIES SHE'S SELLING? WELL PUT A MAN IN HER PLACE LOOK AT HOW RIDICULOUS IT IS - ARE YOU OFFENDED BY THE IMAGE OFFERED? MAYBE YOU HAVE CERTAIN ASSUMPTIONS WHICH ALLOW YOU TO ACCEPT ONE FIGURE AND NOT ANOTHER. HOW ABOUT QUESTIONING THEM?

# AUSTRALIAN WOMEN'S EDUCATION COALITION

4th National Conference

"FEMINIST FUTUROLOGY:  
EDUCATION FOR THE 1980's"



Friday, 2 November 1979  
to  
Sunday, 4 November 1979

Adelaide College of the Arts & Education  
Underdale Campus,  
Holbrook's Road,  
ADELAIDE

## The Conference

"Feminist Futurology" has been chosen as the theme for this year's AWEC Conference. We are anxious to discuss present realities in the light of future educational, social and personal needs of students and teachers.

However, since AWEC is a forum for discussion and exchange of feminist issues, activities and research in education, all pertinent papers will be welcome and alternative workshops can be arranged. Your

## CAREERS FOR WOMEN

### PROGRAMME

Friday, 2 November

5.00 Registration  
Adelaide College - Underdale Campus  
Executive Dining Room -  
Building E, Level 1.

8.00 Film Evening Room H - 107  
New feminist films on sexuality  
sex roles and women's history.

Saturday, 3 November

9 a.m. late Registration

### The Issues

- 9.30 *Keynote Address:* "The Effects of Technology on Education for the 1980's" Jean Blackburn, TEASA.
- 10.00 Tea/Discussion
- 10.30 WORKSHOPS
- Technology and Career Training
  - Guidance - widening choice
  - Personal Development
  - Profession Development
  - Social Education - community attitudes, parental expectations and public accountability.
  - Adult Education
  - Alternative workshops
- 12.00 Feedback and Report Session
- 12.30 Lunch. Middle Eastern Salad and fruit lunch available.
- 1.30 "Agonies and Ecstasies" - sharing failures and triumphs.

### The Curriculum

- 2.00 *Keynote Address:* "Education of Women and Girls: Priorities for the 1980's".  
Alice Day, School's Commission.
- 2.30 Tea/Discussion
- 3.00 WORKSHOPS
- Small scale curriculum development.
- Techniques
  - Resources
  - Problems Large Scale Curriculum Change.
  - Current policies and feminist intervention.
  - Current policies and female students
  - School - based curriculum
  - Alternative workshops
- 4.30 Feedback and Report Session.
- 6.00 Dinner: Lee How Fook Restaurant 121 Grange Road, Allenby Gardens.
- 8.00 Dance: YWCA  
Pennington Terrace  
North Adelaide, S.A.

### Sunday, 4 November

- 9 a.m. Strategies for Change - Discussion
- 9.30 WORKSHOPS
- Women's Studies - secondary and tertiary.
  - Resource Centres
  - Teacher Training
  - Union activities
  - Further Education
  - Education Department initiatives
  - Alternative Education
  - Alternative workshop
- 11.00 Tea/Discussion

- 11.30 Feedback - Report and Discussion.
- 12.30 Lunch - Salad and fruit, as for Saturday.
- 1.30 PLENARY SESSION
- State reports
  - AWEC business:
    - state contacts
    - national organization
    - 1980 conference & venue
    - Bluestocking
  - Recommendations and further action.

\*People wishing to give papers or discuss issues not covered in the programme should announce their intention to run an alternative workshop.

### Registration

Send name, address, area of work, areas of interest and fees to contact list below.

### \*Fees

\$5.00 Registration \$2.00 Students and pensioners. Make cheques or money orders payable to AWEC.

### Billeting

Billets can be arranged; please indicate how many nights you require, and whether you have transport.

### Child Care

Please let us know your child care needs as soon as possible, so that creche facilities can be arranged.

### Contact:

Kay Iseman  
AWEC Conference,  
Sallsbury C.A.E.  
Smith Road,  
Sallsbury East,  
South Australia, 5109  
Telephone: 258 3000 Ext. 323 (work)  
248 2089 (home)

\*AWEC as a national body has no funds, therefore your early registration would be appreciated.

### Papers

Please send a brief abstract and let us know if you would be willing to convene a workshop. If possible, papers should be typed, single spaced on A4 paper and duplicated (250 copies) by the writer for distribution. Papers received by 15 Oct. can be duplicated by the AWEC Conference Collective. Please include title and your name on the top of the first page.

If you wish to receive a set of conference papers but cannot attend the Conference, send \$5.00 to the above contact address and they will be sent to you.



# AT UNIVERSITY

## Women students do still face special problems on Campus

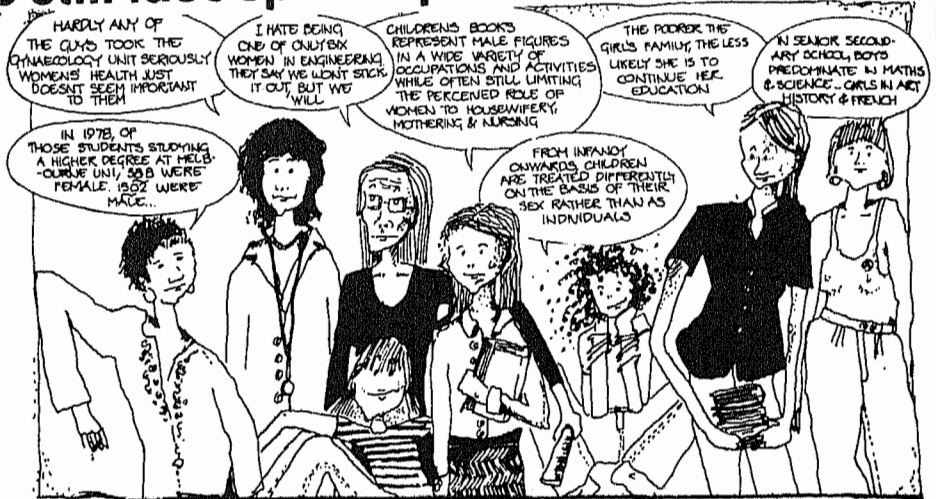
In July, On Dit received a letter from a woman student asking what Women on Campus meant when they said women were oppressed. This article is a response to that letter and an attempt to look at what it is like to be a woman student (or academic) on this campus. Another article on pages 14 and 15 look at feminism in historical perspective and particularly at Inter-personal role playing.

### To Be a Woman at University.

Have you ever noticed the way in which the clothes you are wearing affect the way you feel about yourself? You may have noticed how vulnerable you feel in a skirt, sandals and a T-shirt with no bra; as opposed to how strong you can feel when wearing a jumper, jeans and boots. When you are dressed "nicely" you are more likely to be stared at whistled at and be unable to just go about your business without feeling intimidated. The world around you is shaping your actions. If women are liberated why do we still have to go around pretending to be what we are not?

The style in which you dress will also undoubtedly affect the way other students, and your lecturers and tutors react to you. If you are a medical, paramedical or teaching student, you will be expected by your department and fellow students to dress neatly and smartly; whereas male students in these fields will be able to get away with dressing in a fairly informal and comfortable style. As a woman, you will also need to spend far more time and money on the way you look, than your fellow male students do.

The behaviour of women students is also directed by the expectations of others. Women students are encouraged to accept authority and to develop an acquiescent, non-challenging, but self questioning attitude. Men feel free to voice their opinions whereas women generally lack the confidence to do so. In lecture situations, it is invariably men who will ask or answer questions and discuss ideas with lecturers; whereas women think that they lack the knowledge to do so, or that their ideas are not worth voicing. Course content or programming makes little consistent attempt to change this.



Women's feelings of subordination are reinforced by the fact that an overwhelming majority of the staff are men. The university forms almost a perfect pyramid, in terms of women's involvement. The majority of women students can be found in arts or humanities courses; which are often considered to be less important and worthwhile than, for example, the sciences, which still tend to be a male domain. Few women are to be found at the postgraduate level, and fewer women still amongst the academic staff. The top administration position of vice chancellor is held by a man. Those women who do make it into the academia will generally have had to work ten times as hard as any of their male counterparts, to get where they are; and they will often have to fight ruthlessly to maintain their position in male territory.

The lack of women amongst the academic staff deprives female students of models to work towards in their own academic career. It also reinforces the male power position, in which female students can be subjected to propositioning by male lecturers, and also more subtle forms of intimidation which may develop into threats of failure for women who do not comply with the demands of these lecturers.

Rapes have occurred on many campuses around the country and also in student colleges and halls of residence. This is in itself indicative of the way in which male students see female students. It expresses male dominance and aggression, and also hatred and fear of

women, in a society that is dominated by men.

Sex is seen as something which men do to women rather than as a pleasurable exchange on an equal basis and therefore men can press unwanted advances on to women. Women are expected to be passive sexually, which means that men can pretend to interpret a refusal as an encouragement, and they can feel free to whistle and ogle women, and ultimately even rape them.

These attitudes exist both among students and staff at University, but also within course structure and content. Psychology still reflects many assumptions about women within its analysis as does History, Anthropology and Medical subjects. Much of this attitude is one that women were not important in the making of society. It is here that many courses will offer a section on women - but all too often the books are too rare, and the help is minimal - a student attempting such a section needs a great amount of perseverance. And after all why should a course have a section on women? Women are half the population not a minority - such concessions don't begin to bring women into a realistic perspective.

Until people look seriously at these attitudes and ingrained prejudices, women will continue to be overtly and more often subtly treated as inferior members of the student community.

Kathy Bluff  
Adelaide University AUS.  
Womens Officer

# PERSPECTIVE ON WOMEN

A Discussion on Women Today.  
Friday, 12th October,  
BARR SMITH LAWNS.  
Speakers on sexism in the Education  
System,  
On Adelaide Rape Crisis Centre,  
On our Union and Women.  
Women at Adelaide University.

## WOMEN'S GROUPS

Interested in a Women's Group? The Women's Group here on Adelaide Campus meets every Tuesday at 1.00 o'clock in the Women's Room in the Lady Symon Building. They can be contacted through the Women's Group pigeon hole in the Union Office.

The Regional Women's Policy Collective (R.W.P.C.) exists as a means of communication between the AUS women's department and campus women's groups. Meetings are held fairly regularly and this is the group responsible for the highly successful Women's Dance held at Adelaide CAE last month. The agenda usually includes campus reports (ie. from Sturt, Adelaide, Hartley, Salisbury CAE's and Adelaide and Flinders Universities) the current state of the Women's Department, various women's issues affecting women students and women in general, and campaigns for action. The next meeting will be held at 7.30, Wednesday, 10th October, in the Women's Room here on Campus.

For a general women's drop-in centre, a place for coffee, discussions, meetings and support, try the Women's Liberation Centre at 12 Eden St., Adelaide. The centre is open from 9.30 a.m. to 5 p.m. - call in or ring any time, phone 223 1005.



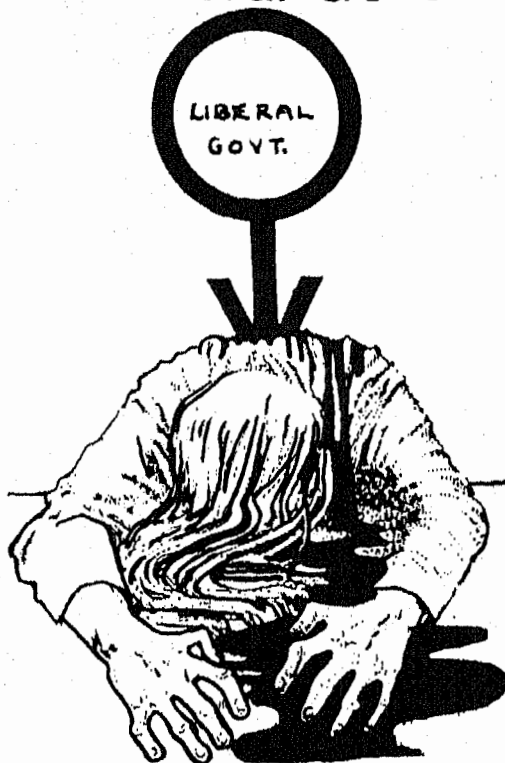
# UNITE & FIGHT

A

## General Meeting of the Women's Movement

TOPIC

*To discuss how to survive  
under a Liberal Government*



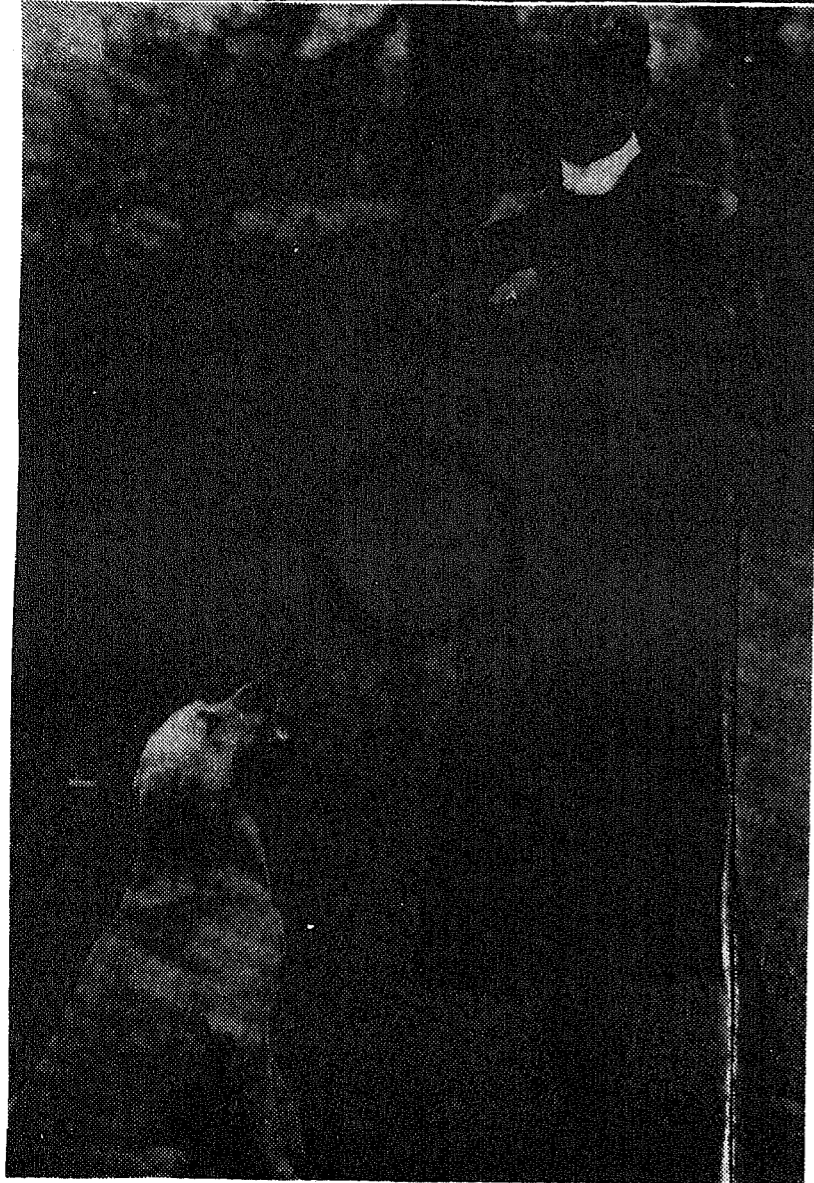
10 am - 5 pm

Sunday 14th OCTOBER  
**WOMENS  
LIBERATION CENTRE**

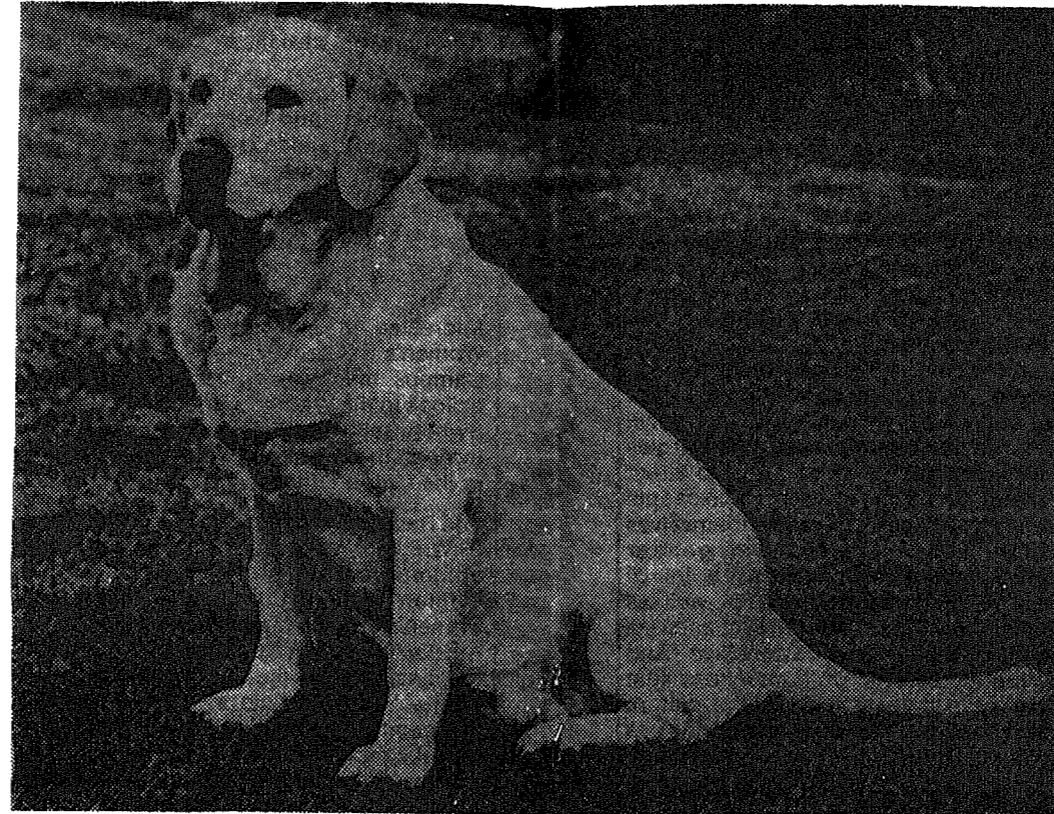
**12 Eden St., Adelaide**  
**Telephone 223 1005**

Library Note : Image on this page is very dark in original issue, and image on facing page is very light in original issue. This is the best copy possible. Please see original document for better detail.

# Prince Charles



Charles of Balmoral



Terry

wide open spaces of the Balmoral countryside. Here he is seen with his favourite gun-dog, Friggit, sired by Cardinal Wolsey, pet of the Duke and Duchess of Wellington. In his own words, "There's nothing quite like a spot of grouse with Friggit".

At 30 and single, Charles must be the world's most eligible bachelor. Marriage partners have been tipped by the kennelfull, but Charles lately prefers to be caught around the swinging London disco and pub scene with his longtime friend, a golden labrador named "Terry".

Terry is well known in the gossip pages, having been photographed on several occasions with both the Jaggers and a Mr. D. Bowie of 23A Bersket St. London. SE1.

The catastrophic break-up between Terry and Princess Margaret needs no further comment, said a shaken Margaret. Now lithe and suntanned and living on the Mediteranean with a twice-shaven Hindustani jazz-rock saxaphonist Margaret ("Maud" to her friends) was quick to attest to the prowess of her ex-labrador. "Really got me going, I can tell you. Messy in the hallway though".

Charles had this to say, "What a silly old fart". Charles, of course was brought up by his mother, Elizabeth Windsor, as a straight corgi-fancier. But now, as a



'Daphne Butterling'

mature adult he finds he prefers golden labradors, while Rhode Island Reds, he explains, are less than fully satisfying ("Purely intellectually", he hastens to add, "We're just good friends".) This developing aspect of his adult life has caused some strain within the family but, he remarks "I'm still very close to Mother".

Another in the "just good friends" class is this startlingly attractive Irish setter. Right from the tip of her pert little nose to the alluringly scruffy Farrah-Fawcett tail, Daphne Butterling, daughter of Mr. and Mrs. Nigel (affectionately "Pooh" to Army friends) Butterling, is the hottest property on the royal mating stakes. The chances, however, cannot be rated too

high. So far the Prince of Wales has not yet mated in captivity, despite the efforts of the cream of British and EEC veterinarian surgeons. In 1976, Red Adair, noted oil-fire fighter, D. Litt and dachhund breeder, produced a scholarly monograph entitled "HRH, The Erectile Dichotomy, considered by many to be a seminal work in this field. Mrs. Stafford of Kurralta Park recommends Pal. "Meaty, moist and chunky...."

But through it all, Prince Charles, relaxed and urbane, keeps smiling on. Small wonder that the Royal Family is held in respect and affection it is throughout the world today.

[SHROWDER]

## A GREAT DISCOVERY!

### SAFE MALE CONTRACEPTIVE

A new development in male contraception was unveiled yesterday at the American Women's Surgical Symposium held at the Ann Arbor Medical Centre. Dr. Sophia Merkin of the Merkin Clinic announced the preliminary findings of a study conducted on 763 unsuspecting male grad. students at a large midwest University.

In her report Dr. Merkin stated that the new contraceptive - the IPD - was a breakthrough in male contraception. It will be marketed under the trade name 'umbrelly'.

The IPD (intrapenal device) resembles a fine folded umbrella which is inserted through the head of the penis and pushed into the scrotum with a plunger like instrument. Occasionally there is perforation of the scrotum but this is

disregarded since it is known that the male has few nerve endings in this area of his body.

The underside of the umbrella contains a spermicidal jelly, hence the name umbrelly.

Experiments on a thousand white whales from the Continental Shelf (whose sexual apparatus is said to be closest to man's) proved the umbrelly to be 100% effective in preventing production of sperm, and eminently satisfactory to the female whale since it does not interfere with her rutting pleasure.

Dr. Merkin declared the umbrelly to be statistically safe for the human male. She reported that of the 763 graduate students tested with the device, only two died of scrotal infection, only 20

experienced swelling of the tissues, three developed cancer of the testicles, and thirteen were too depressed to have an erection. She stated that common complaints ranged from cramping to bleeding to acute abdominal pain. She emphasised that these symptoms were merely indications that the man's body had not yet adjusted to the device. Hopefully the symptoms would disappear within a year.

One complication caused by the IPD and briefly mentioned by Dr. Merkin was the incidence of massive scrotal infection necessitating the surgical removal of the testicles. But this is rare said Merkin 'Too rare to be statistically important'. She and the other distinguished members of the Women's College of Surgeons agreed that the benefits far outweigh the risk to any individual man.

# FEMINISM IN

# PERSPECTIVE.

This article is an attempt to place feminism in an historical perspective. The reinforcement of women's inferior position in society operates on so many levels, that any over all view must look back as well as forward.

Over the years the issues have shifted from questions of legal equality to those of economic opportunities and the ways in which inequalities are reinforced on a personal level, and the article will discuss some of the less well-known ways in which these inequalities are maintained.

It is based on the understanding that the difficulties faced by women make sense only when situated in the overall cultural allocation of male and female roles; that this allocation of roles is culturally and historically determined; and further, that the significance of feminism as a form of social analysis emerges fully when it is placed in its historical context. Some substantive examples of the sorts of problems faced by women come at the end of this article, and I hope they will take their significance against what goes before.

The way I see it, the basic issue in feminism is that feminists are saying that to a large extent, our society allocates clearly differentiated roles on the basis of gender, and that these roles are culturally determined rather than inherent in the nature of things. Feminism runs up against two kinds of opposition here; the first denies that women are discriminated against, and the second admits to sharp differentiation of roles but says that these are natural, meaning that they are either god-given or biologically determined or both. This last view of things shares with the medieval world view an acquiescence before a transcendent order of things, according to which everyone has their place in society, a place hedged about with ascribed rights and obligations. With the emergence of capitalism, this "natural" order became the object of critical social theory which refuted the patriarchal arguments, and said that society rested on a social contract. This changed conception meant that society was now thought of as something that could be legitimately changed, but it is notable that the "free" "consenting" individuals of contract theory were not the population at large, but just the patriarchal heads-of-households. Over the years this concept of humanness became applied to all men, since it was

congruent with the requirements of capitalism, that is, a marketplace in which men were "free" to "sell" their labour power - but in the private domain, the old concept of humanness prevailed, and women and children were still thought of as subsumed under the representative power of the head of the household, in a dependency relationship that had once been characteristic of the whole of society. There was now a radical disjunction in how men and women were conceived as social beings, and the subsequent elaboration of the ideology concerning woman's role must be seen in relation to the explosive potential of this disjunction.

With the emergence of industrial capitalism, there was an overall trend towards the exclusion of women from the sort of productive economic role that men were engaged in. The sort of work that women did in the private domain, the production of immediate use-value, never came to be valued in cash terms as had the work of men in the public domain. And where women did work for money they were paid half as much as men because of their dependent status. This sharp distinction between the private and the public domain now became surrounded with an elaborated ideology which legitimized women's ascribed role. This was the late 18th and 19th century Cult of Domesticity, according to which the sharply differentiated roles were seen as inherent in the very being of men and women. Women were by nature weak, dependent, dominated by the irrational dictates of their body, but they were also by nature inherently self-sacrificing, supportive, loving and pure. They were the embodiment of moral goodness (the role of "God's police"). This cult of true womanhood carried forward Victorian sexual morality and the view of women as passive, asexual beings. It was also a peculiarly bourgeois ideology, and as such it had a powerful shaping influence on society. That the first women activists and feminists that emerged from this context should have appeared so often as the agents of conservative social forces (temperance etc.) is not surprising.

Since then the differentiation of male and female roles has been further reified by means of a mass media which has found it expedient not only to perpetuate the ideal of womanhood extolled in the cult of domesticity, but to extend the idea that the essence of a woman is her use-value

to men, and that a woman's main aim in life should be to develop this use-value, whether it be through her appearance or domestic service in deferring roles.

So while the last century has seen the gradual erosion of legal inequalities between men and women, so that in most western countries they now have almost equal status before the law, the advance made by women towards full personhood in their own right has been ambiguous to say the least. The thrust of feminism is directed now not so much at legal imposition, though some of these remain (repressive abortion laws etc), but at the ways in which the oppressive and culturally determined gender roles are perpetuated. Now we have to direct our attention at the ways in which people come to reify perceptions of themselves which reflect restrictive gender stereotypes. This focus has a lot of creative potential for men as well as women, offering them the chance to develop the positive, sensitive and nurturing aspects of humanness that have been denied them in the culture where the label "effeminate" has a derogatory meaning.

## SEX-ROLE CONDITIONING

The perpetuation of sex roles by means of mass media, children's books etc is becoming fairly well known. Obviously girls will have difficulty developing a perception of themselves as intelligent, adventurous and self-reliant when the majority of female models presented to them via these media are supportive, deferring and adaptive roles, lacking in self-directed behaviour. But for the rest of this article I will talk about some of the less well known ways in which sex-role stereotypes become institutionalized and perpetuated, at the level of social interaction.

Because men and women are involved in such close interaction, the relation of power and inequality between them have become deeply embedded in the language whereby we conceptualize the world and interact with one another. The long centuries of patriarchy have produced a language which profoundly embodies and perpetuates a social construction of reality in which females are subordinate to males. I am referring here not only to the spoken language, but to the gestures and postures of non-verbal communication which are an equally potent vehicle of meaning transaction, though this meaning very

often passes on a subconscious level. The significance of such subconscious transaction for feminists is that they buttress the system of ascribed roles in a very subtle way. They are the means whereby the feelings of social inferiority are perpetuated even where there has been a conscious rejection of sexist ideology.

To get down to details, symbolic interactionists have shown that in social interaction, high status is associated with relaxation, while a subordinate position is associated with circumspection and tightness. It comes as no surprise to learn that the gestures and postures prescribed by the dictates of "femininity" all bear the marks of circumspection rather than relaxation. The fact that these gestures etc. have acquired meaning is evident in the opprobrium attached to transgression of these covert rules, and a woman who adopts a more expansive demeanor will be labelled "tough", and "manly", while a man who adopts a typically female demeanor will be scorned as "effeminate". Personal space is also an issue when it comes to subordinate / dominant roles. Research shows that women have smaller zones of personal space than men, and that this space is violated more frequently - men do more unsolicited touching of women than viceversa.

The subordinate status of women is reflected in numerous small details of personal interaction. Women pay more visual attention to men, and are generally more aware of what men are feeling than viceversa. In addition to this women give more verbal indications of support and agreement in conversation than men, but their intonation when speaking themselves generally indicates hesitancy and insecurity.

Other significant differences which emerge between men and women are that women characteristically smile more often than men, a sex-difference which is clearly related to the need felt by women to accommodate themselves to men, to defer to men, in order to be appreciated. Another issue is that of staring, which can be used to assert dominance. The experience of being stared at is so common for women that it needs no elaboration here. In connection with this last point, women commonly avert their eyes more than men, which social psychologists have described as a behaviour "characterized by low self-

esteem, the tendency to give in, to accept blame, feel guilty, avoid fights, and generally to feel timid and inferior" (Frieze and Ramsay, 1976 : 138).

One final sex-difference in behaviour of considerable importance is that of verbal dominance in conversation. Contrary to the popular mythology, studies show that men actually talk more than women. Furthermore, "the tendency to hesitate, to apologise, and to disparage one's own statements, all patterns associated with subordinates, are also associated with females" (Nancy Henley 1977 : 78). One interaction study conducted in the canteen of an American University showed that the interruption rate, male to female, was 96%, and that the overwhelming majority of conversational lapses were exhibited by women in both-sex conversation. Where the male response involved interruption, overlap, or delayed minimal response (giving a "mmm - hmm" type response after a long delay instead of within the speaker's utterance, in a supportive way), these female silences were both more frequent and of longer duration. Nancy Henley concludes "No amount of laboratory studies can measure the day-to-day effects of millions of females being daily surrounded and bombarded by a language (verbal and non-verbal) that suggests that they are trivial, secondary, sex objects, or just not there". (1977 : 81).

These ingrained behaviors serve to perpetuate sexism at the basic level of how a person *feels* in a given situation. The psychological matrix in which these messages are given and received has been profoundly structured by socialization (an ongoing process in which the media play an important role), and by the accumulated experiences which reinforce the prescribed roles. Furthermore, experimenting with alternative roles often brings negative results - discomfort often arises when the tacit rules of interaction are broken, and a refusal to act according to the established role may cause some dissonance, resulting in conflict or pressure to conform. For women in our society, the sense of self is identified with a limited repertoire of roles which involve adoptive, passive, supportive and self-abasing behaviour in relation to men. This deep reification of who they are is constantly being reinforced because women are constantly finding themselves in social transactions where the language, both verbal and non-verbal, embodies their

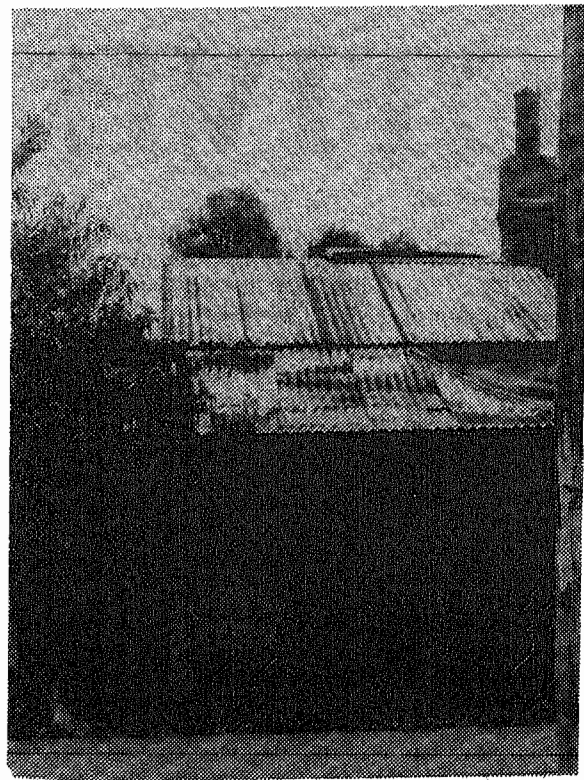
social inferiority and thus re-elicits feelings of inferiority and powerlessness. Hence the persistence of these feelings in the face of intellectual commitment to social equality.

A detailed analysis of social interaction shows just how complex questions of social inequality are. Even where people are given "equality of opportunity", in a formal sort of way, they will not be able to take advantage of the situation if they are locked into a limiting set of roles, a negative conception of self. This applies to blacks and working class people as well as women.

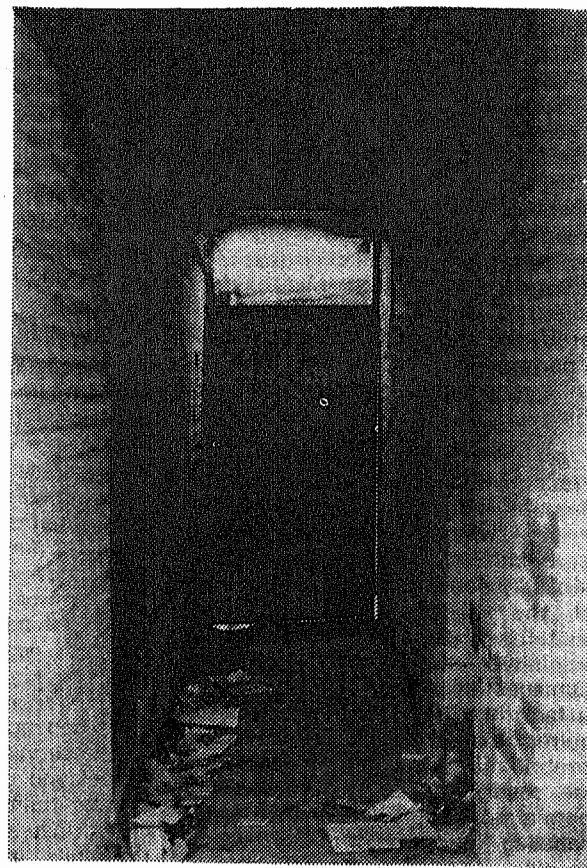
But while one of the creative fronts of contemporary feminism is the focus on the importance of the fine details of interaction and personal politics, feminism should relate this to the total configuration of power and inequality. That is why I have tried to place feminism in its historical context. Its roots go back to the 17th and 18th centuries with the emergence of bourgeois thought. "Equality is the aspiration of the bourgeois at the moment when as the revolutionary class it momentarily represents all classes". (Juliet Mitchell 1976 : 386). This was the time when Condorcet and Mary Wollstonecraft appealed for female equality in exactly the same universalistic terms as men. Feminism must look to women's history, and ask how it is that the realization of this equality was prevented for so many years. The answer is clearly to be found in the relation of legitimating ideology to interests that are served by power. A really progressive and insightful feminism, discovering this, must delve further and ask in what other ways have the ideals of social equality been diffused by a mist of ideology which legitimates the social order? How is it that the bourgeois ideal of equality has lost its initial comprehensiveness, and hardened into a liberal-individualism that is content with structured inequalities of the most profound kind? In capitalist societies the foremost issue of inequality are still those of class; a feminism which understands this fuses with the developing praxis whereby we realize the essential nature of human being to be both product and producer of the social world.

\* Frieze & S Ramsey "Nonverbal Maintenance of Traditional Sex-Roles" *Jo of Social Issues* 1976, 32:3  
\* Nancy Henley *Body Politics* 1977

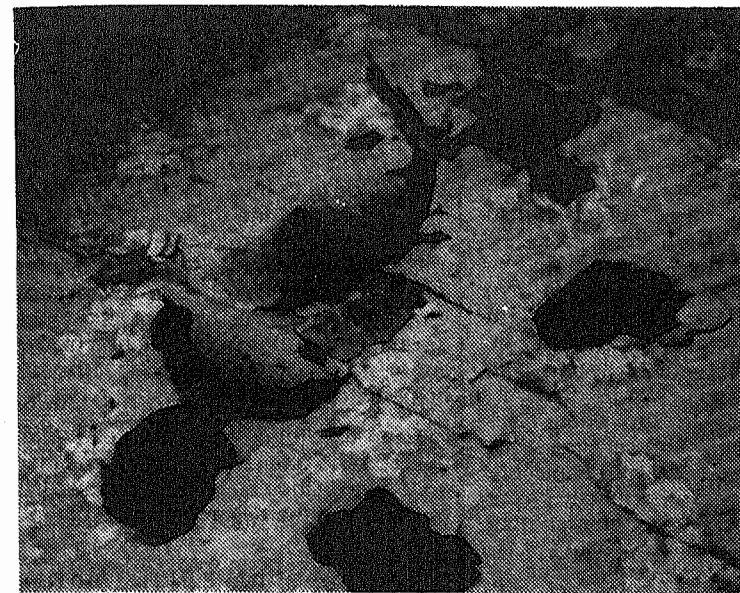
Annie Marshall



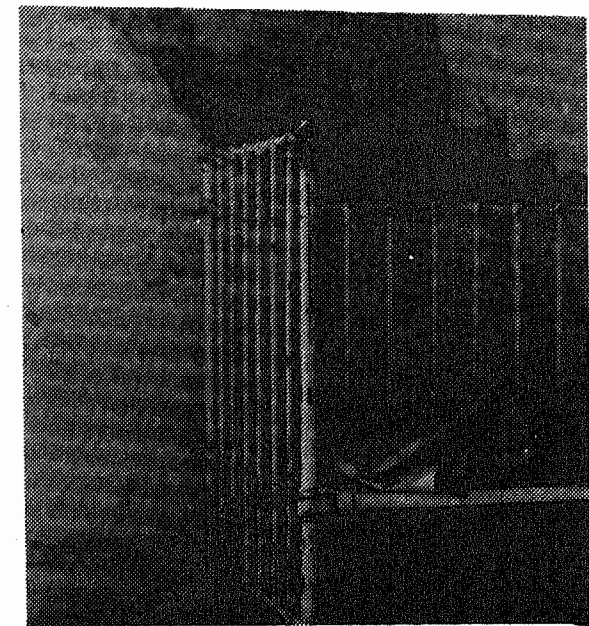
The houses open right onto the street, allowing easy access for patrons of the British Hotel. New open style roofing encourages the beauties of nature to incorporate themselves in the feeling of your home.



The house is divided by a delightful, earthy passageway which once again encourages the natural charm of the outside world to enter your life.



An exciting new idea in kitchen floors - allows one to trip gracefully over the floor, brings navigational imagination into your cooking style. Broken legs are really in this year.



The simple and basic design of this bedroom highlights the ease with which you too can live on a student allowance.

# TRENDSETTING IN NORTH ADELAIDE

This week the Weekly takes a look at housing in one of the trendier areas of Adelaide - North Adelaide. Situated on lovely McKinnon Parade facing the University sports grounds (soon to be replaced by the new North East Tramlane), despite its lovely looks it's not expensive. For a mere ten dollars a week students (after a long waiting period) actually occupy these beautiful abodes.

Yes, if you live in absolute poverty you can live in these lovely, about to be condemned abodes. These houses are becoming more and more rare as the university refuses to make major structural repairs to them on the grounds

that the costs far outweigh the value of the houses. Currently many of the houses have been allowed to fall into disrepair and some have been condemned. There were some houses provided on Park Tce., Gilberton, but all have fallen into disrepair and are no longer rented. Currently a group of squatters are living there and cleaning up a bit - but the university is quietly trying to evict them even though they have offered to pay rent.

As more and more of these houses fall into disrepair the university is consequently offering less houses to poor students.

The properties themselves (Mackinnon Pde./Gilberton) are worth a great deal of money and it seems that the university will sell them. However, Union Council has stood firm on its demand that any profits should go into the building of a new non-collegiate housing complex in North Adelaide.

This project nearly went ahead about 4 years ago - but since funding to the University tightened they have said that the finances are now unavailable. So now as time goes on and the houses get worse and worse until they are no longer rentable, there is less and less housing provided for students. Increasingly the university is shirking its responsibility to provide cheap, quality housing for students in need.



The beautiful landscaped garden extends right up to the back door. And an added innovation, in case of family is the charming outhouse.

# LET'S EXPLODE

**MYTH: Women provoke Rape by wearing clothes, walking down dark alleys late at night, undressing by an open window etc.**

Women who are raped and women who are vulnerable. These women can be old, very young, or alone. Most women are raped by someone that they have some relation to, such as friends, acquaintances, father, brother, bosses and husbands. It is an issue to do with power. These are examples of some of the cases reported to the Rape Crisis Centre.

- Raped by an acquaintance after a party.
- Raped by a relative who was boarding with her for two years.
- Raped by three policemen.
- Raped by three friends at their house.
- Ten year old girl raped by her stepfather.
- Raped by her natural father. She was a child. Exact age unknown.
- Woman raped annally, orally, viginally by her 'friend' and his dog.
- Stepfather raped his daughter several times. She is eleven years of age.
- Raped by her brother in law.

Just from these few examples, it is obvious that the rapist was someone that we would usually think could be trusted. In every relationship with a man, there is always the doubt. These rapists were expressing their contempt for a woman and also expressing their need to assume a position of control and authority over women. It is also obvious that rapists are not men with super-bionic-human penis directed sexual desires which cannot be controlled. Most rapes are planned carefully previous to the offences. In some cases men follow women around for weeks so that they know when she will be alone. Pack rapes which are very frequent are also planned. It is not an uncontrollable emotional or physical thing which determines rape but an intellectual process. That process being their attitudes to women, that women are objects which can only service men for the sake of men's pleasure, that women are weak and therefore something to be despised, that women are either frigid

then they need a good Fuck, and if they are sluts then they want to be raped. With this attitude a concept of what a woman should dress like and behave emerges. If she is wolf whistled at she should be flattered, if she responds in that way then she is accepting their sexual objectification of her and if she doesn't respond then she is snooty, a snob, figid and the men's reaction is one of anger or contempt. Both men and women are alienated from one another, there is the mystification of sex roles, sex behaviour which is artificial, an instrument in our present society to keep one another apart.

**MYTH: Rape is a sexual act and subconsciously women desire to be raped.**

Look at just how violent rape is. Women have their nipples bitten off quite frequently, they are often threatened by sharp weapons and are usually beaten. Yet it is only a minority of cases, where the rapist is psychopath. One example of this is in America where a man killed a 79 year old woman, raped her and then ate her flesh. Another example of extreme abnormal behaviour is a recent case again in America where a man exhumed graves and raped decaying bodies. Yet in the majority of cases women are scarred by violence. Another example; a man after raping a woman attempted to stuff a shoe up her vagina. Another rapist tore with his hands a woman's anus and vagina. Most women are severely bruised and beaten. Some don't escape with their lives. The mental scarring is something that cannot be ignored.

## THE EFFECTS OF RAPE ON THE VICTIMS:

Most women who are raped internalise the experience, don't report it because they feel ashamed. They feel ashamed because they think that they were in some way responsible for the assault. This is because of social attitudes which I enumerated beforehand. Their first reaction is to wash themselves because they feel dirty. One woman had a bath in pure alcohol, to sterilise herself. Another woman who was raped many years ago still smells the semen on her. Many women stay in a state of shock for many days afterwards. They withdraw from people, don't trust anyone, and are quite paranoid. It seriously affects their sexual

relationships. Sex becomes immediately associated with the pain and fear which they felt during the rape. While walking down streets they think that the rapist is still pursuing her. She therefore doesn't venture out unless it is necessary. Women react in this way because there are still not enough places for her to go to seek support or advice. She is immediately an outcaste.

Women have nightmares for years after the rape and often hallucinate about men appearing at their bedroom windows. It is obvious that there is a need for women's groups.

## DEFINITION OF RAPE IN THE BRITISH AMERICAN AND AUSTRALIAN COURT OF LAW.

Rape is defined in the American court of law as:

"the penetration of an act of sexual intercourse with a female, not one's wife, against her will and consent, whether her will is overcome by force or fear resulting from the threat of force, or by drugs or intoxicants or when because of mental deficiency, she is incapable of exercising rational judgement; or when she is below an arbitrary "age of consent"."

pg. - 368, Susan Brownmiller. 'Against Our Will'

Rape is defined in the British court of law - The Sexual Offences (Amendment) Act 1976.

2 "A man commits rape if:-

(a) he has unlawful sexual intercourse with a woman who at the time of intercourse does not consent to it; and

(b) at that time knows that she does not consent to the intercourse or he is reckless as to whether she consents to it. It hereby declared that if at a trial for a rape offence the jury has to consider whether a man believed that a woman was consenting to sexual intercourse, the presence or absence of reasonable grounds for such a belief is a matter to which the jury is to have regard

# SOME MYTHS

in conjunction with any other relevant matter, in considering whether he so believed.

Both these acts omit the possibility or reality of rape in marriage. This is because marriage is seen as the taking or reownership of property. The property being the wife and the owner being the husband.

This is where rape stands in the Australian (south) court of law.

If a man has sexual intercourse with another person (male or female) without that person's consent, or not caring whether consent has been given, then is committing rape.

Sexual Intercourse is defined as:- penetration of the penis into the vagina, penetration of the penis into the mouth, penetration of the penis into the anus.

Rape with bottles and sticks is not included, that is regarded as indecent assault.

The law in 1976 was amended to include rape in Marriage.

The 1976 Rape in Marriage Bill is as follows:

- assault causing actual bodily harm, or threat of such an assault.
- an act of gross indecency, or threat of such an act.

an act calculated to seriously and substantially humiliate the spouse or threat of such an act, or

a threat to hurt another person (e.g. a child, relative or friend).

Because it requires some proof of physical violence the question arises as to proof beyond reasonable doubt that the woman was raped.

Women in courts are disbelieved. They are guilty until proven not-guilty. The alleged rapists merely have to make an unsworn statement. This means that they don't have to be cross-examined, nor do they have to reveal any further information about themselves. The women however, are often asked irrelevant questions pertaining to their sexual life, their friends and their activities. Women are intimidated and humiliated in the courts.

One barrister said; "Some members of the bar think it's really good fun, particularly going into the life-style of a rape complainant. They have the attitude that she asked for it and what she asks for she gets. To a degree that reflects the sort of person attracted to the bar-right wing, middle class, male. Old attitudes to women have changed over the years, but the bar is very slow to change, therefore the people must be very slow to change!

A Judge said "There is still a Victorian moral code backing up the law. I've no

doubt a large number of genuine rape cases lead to acquittal. I very much doubt if there has ever been a conviction when the man was innocent. When it comes to the man, the jury have a tendency to say, "If you've got a sexual urge, it's not your fault".

A Lawyer said: "The worst sort of rape is that of a virgin girl living happily at home, abducted from a proper place to be, for instance raped by a stranger on her way home from being with friends. But if a girl allows herself to be picked up by a man she has never seen before, juries are inclined to think, well, if she was prepared to go that far, we don't blame the bloke for trying to go further and if she suddenly changes her mind she's just a prick-teaser and it bloody well serves her right.

With this in mind it is hardly surprising that only 10% of rapes are reported. The Rape Crisis Centre gets about an average of six calls per week which on the average means that there are about 60 rapes per week. For such a small population as Adelaide these figures are quite astounding.

The Rape Crisis Centre is a very necessary part of our Community and it needs to be expanded to encourage more women to call them.

Adelaide Rape Crisis Centre adopted from Empire Times, vol. 11 no. 10.

## WOMEN'S STUDIES WORKSHOP

The Women's Studies Workshop is a forum for those doing research and study in the area of Women's Studies, to meet and share their work with others interested in similar areas.

Meetings are held at the Women's Studies Resource Centre on the 1st and 3rd Monday of each month, beginning at 7.30pm. The Resource Centre is in the Institute Building on the corner of North Terrace and Kintore Avenue, City. Enter from Kintore Avenue, and the Resource Centre is upstairs directly above the Women's Information Switchboard.

- 15th October - PROSTITUTION IN 19th CENTURY SOUTH AUSTRALIA
- 5th November - WORKING CLASS WOMEN AND THE SUFFRAGE MOVEMENT IN BRITAIN.
- 19th November - WOMEN WRITERS AND THE MOTHER/DAUGHTER RELATIONSHIP
- 3rd December - WOMEN IN THE SECOND WORLD WAR IN BRITAIN

# PSST!

What did you think of  
the stuff you were asked?  
to digest in lectures & tutes?  
**GOOD, BAD or INDIFFERENT**

yes - I know  
that this ad.  
looks RS. - but  
it caught your  
eyes - didn't it?

was it: What did you think of your course this year?  
Why not tell those who will be doing it next year?

SEND IN CONTRIBUTIONS TO THE COUNTER  
CALENDAR NOW!!

tell us all how you were intellectually stimulated or...  
bored to tears!!

There is a prize for the lecturer/tutor who  
is deemed the best in 1979. Send in your  
opinions now!!

Send them to: C/- Chris Capper, S.A.V.A. office.  
BE THE FIRST IN YOUR TUTE TO GET ONE IN!!

# New from Secret



Scented Fluorocarbon Propellant.

Only 20.7% Anti-Perspirant Waste.



## ARIES

March 21-April 20

**General Comments:** Are basically *silly*. Rams have one thing in common - hip injuries (particularly true if they were born during a lunar eclipse conjuncting on to their mid heaven).

**Forecast:** Tomorrow avoid any activities which may involve strain on the hip. These include opium eating, studying Psychology III A and pushing heavy pianos with your hip. However if despite all precautions you do sustain a hip injury then hop along to the hip centre in Norwood.

Further make sure you travel outside peak hour as there is a 80% (70% if on the cusp of Libra) chance of sustaining further hip injuries from people jostling, pushing and rubbing their hips up against yours. If the latter happens you will probably need to fit a totally new hip either the Emalco handy-hip (15% off if you produce a student card) or the Ford Motorised Hip and Radio.

## TAURUS

April 21-May 21

**General Comments:** Tarians are basically *boring*. The Bull is a fixed Earth sign and they are usually as about enlivening as an empty coke can in the middle of a footy oval. Favourite colours: dull grey, dirty brown and mediocre mauve. Favorite Gem: Basalt. Favorite Clothing: Old School Ties.

**Where you'll find them:** often to be found in corners or under tables at parties, as Copy writers for Womens Weekly and as Prime Ministers. Recently they have also been noted writing anonymous columns for Student Newspapers.

**Forecast Tomorrow:** will be an exciting day probably one of the best for the year. You may watch a show on TV tonight. Someone may talk to you at work. An

important trip is likely so make sure you have enough milk money for that trip down the Deli. Try wearing a brighter colour like dark brown.

## GEMINI

May 22-June 21

**General Comments:** Gemini are basically *Schizoid*.

As a mutable, air sign it is represented by the twins and this often (particularly with a weakly placed Saturn) leads to conflict and the leading of dual existances (difficulty for students on TEAS). However the outlook is not all bad as they are also self indulgent, stubborn, slow moving, argumentative and greedy.

## CANCER

June 22-July 22

**General Comments:** Cancer are basically *crabby*. The crabs are the one sign threatened with extinction largely through the efforts of the Adelaide Pest Co and the rapidly increasing pollution of local beaches. There are currently moves to have them placed on the endangered species list. A \$50 bounty has been offered by the S.A. Museum for specimens in good condition and a \$100 if they have a Gemini or Pisces ascendent or their Moons-Node in the 8th House.

## LEO

July 23-August 23

Leo are basically laughable.  
**General Comments:** Hardly worth a mention except Ha - Ha - Ha - Ha.  
**Forecast:** You will be thoroughly mocked by boring people in pubs everytime you mention you are a lion. Change your sign. Try the Utah-Capricorn offer.

## VIRGO

August 24-September 23

**General Comments:** Virgins are basically *oppressed*. The ranks of this star sign have been recently split by a small but vocal minority of virgins who are pushing for VIRGO to astrocede from the intercosmic union of sunsigns. They are campaigning for voluntary star sign membership and direct elections of the custodians of fate. The President of Adelaide University Virgins Association said "It is obvious that these people have an afflicted natal chart. It would appear that many of them have a retrograde. Mercury in the 9th house, or at the very least a sun square Saturn in opposition to their moon sign". He also said "I urge all virgins to support their sunsign and vote in the coming referendum against astrocession. We need our Intercosmic Union to provide Regular Horoscopes, a natal chart erection department, research into the movements of the planets, to fight against starsignism particularly for oppressed virgins and to lobby the Cosmological government against the re-introduction of Astro-tution fees.

**Forecast:** Be wary tomorrow of people trying to make you be one of 40 people to sign dubious looking pieces of paper. Keep working hard towards your astro degree and ignore people trying to distract you with talk of prominent members of the

# YOUR STARS



## By Guru Fan Rew Drost.

**Famous and not so famous Gemins:** Dr. Jekell, Mr. Hyde, Parliamentarians before and after elections.

**Forecast tomorrow:** will be an exciting day for you apart from a mass beating you will be run over twice, thrown in jail and eaten by a boa constrictor. However the twins should not let this worry them and their natural optimism and inherent ability to handle any situation should stand them in good stead. However be specially careful to bring lunch from home as your health will be delicate and an incautious trip to the Helen Mayo Refectory could set both you and Medbank back quite a bit.

**Where to meet them:** Henley Beach right through to Moana. Be careful of approaching them in bare feet and also of picking up their houses and skipping them across the waves. They can be a nasty sign when aroused.

**Forecast:** Be wary of students on TEAS looking for supplementary income. You must try harder to move in a straight line and stop moving sideways. Learn to tackle things head on, particularly avoid burying your head in the sand when things go wrong. Watch out for small boys with jam jars. Now might be an opportune time to take up the Utah-Capricorn offer.

Intercosmic Union of Sunsigns also being members of the C.P.A. (Cosmic Planets Association).

## LIBRA

September 24-October 23

**General Comments:** Librians are basically *lazy*.

Libra's symbol is the scales and this means they constantly seek balance in all areas of life. What this means in practice is they do little else in life except balance on fences. Being unwilling to tip the scales either way they do nothing.

**Typical Librians:** Counter staff in the Railway Cloak Room, University administration officers, TEAS officers.

**Forecast:** Isolated showers and clear in the N.E. Strong S.S.E. to S.S.W. winds and an early fog are expected as the current cold front moves eastwards across the Southern Ocean and the Moist air may cause thunderstorms in the West. An APP pollution alert was issued this morning and remains in force all day. Also watch out for problems on the domestic scene.

## SCORPIO

October 24-November 22

**General Comments:** Are basically *injury-prone* Ruling Planet: Pluto:

**Forecast:** As a special service to readers of this magazine we offer a full years horoscope for scorpio, based on the movement of the Moon and Pluto.

Scorpians are very nasty things that should be stamped on. Jan-March: stamped on April-Aug: Moon in Aries, Pluto in Libra: You will be stamped on: September onwards: Moon and Pluto in Aquarius: You will be stamped on again.

## SAGITTARIUS

November 23-December 21

**General Comments:** Sagattarians are basically *gullible*.

Archers often tend to be fooled or misled particularly if the person doing the

fooling or misleading gives the impression they know what they are talking about.

**Forecast:** At 11.43 am tomorrow your ruling planet Jupiter enters the 3rd house in Libra and conjuncts Neptune and semi-sextiles Trans Pluto. This along with the fact that your Moon's Nodes are moving through Aquarius and that Aquarius's co-ruler Uranus is in exhalation in the 11th house with Scorpio and forming a grand trine with Pluto in the 12th house may mean you will have a nice day tomorrow, then again it may not. This is particularly true if you have a fire ascendent (say Aries).

## UTAH - CAPRICORN

Dec 9 - Feb 2nd

**General Comments:** Are basically *materialistic*.

This new Amalgamated star sign was formed last year by a stock market raid on Capricorn and conducted through the starbrokers Astro, Gemini, Uranus and Suns.

It is a rapidly expanding new Star Sign and aggressive management techniques have seen the gradual encroachment into areas traditionally regarded as Aquarius and Sagittarius. So much so that both these sunsigns have had their market share reduced from the normal 30 days to 17 days and 15 days respectively.

Through the recently announced celestial tax incentives this starsign has built up a well balanced portfolio and pays regular dividends.

It is recommended that serious astrological followers transfer their holdings from their current sunsign to Utah-Capricorn and take advantage of their 2 to 1 dividend issue offer. Definitely a star to watch (or gaze at)

**Forecast:** After simmering yesterday galactic share markets should be brought back to the boil. It is

expected that the Mars all ordinarys component of the share price index should top 1,960,252 the highest for an eon or so. Uranium interests should be firm and BHP will continue to dominate market thinking. I predict CMI up 15 pts. and BHP up 12 pts. Romance is also indicated.

**The Womens Meekly, special supplement, 6 colour, lift out, centre-fold guide to your Aquarian love life. With guest astrologer Fule Yin Yew from Revlon Chemicals Pty. Ltd.**

Well you lucky lovelies, romance is heavily indicated in your life this week with Mercury transiting Aquarius, so make sure your always looking your best for you never know when Mr. Right may appear on your doorstep. Now could just be the right time to go on a spring "spruce-up". I can highly recommend Revlons special "Lovely, Desirable You" face pack with added 1-2 hydroxy propanol to give your skin that special sparkle (remember only use it one a year as anymore and there's just the teeniest chance that you may get cervix cancer and your hair will turn green and fall out, nothing to worry about though.

The most likely man to enter your life will be either one of those strong, masculine Aries or a witty intelligent Sagittarius. With either of these it is important to use all you Aquarian wiles; try Revlons new "Sexy Women" mascara specially formulated to accent your eyes and give you that extra appeal to stand out from all the other competition in the typing pool.

Remember Aries and Sagittarius being fire signs can't stand a woman who doesn't know her place. So remember to be subservient, discreet, coy and unassuming and don't forget your Revlon "Special Confidence" all over deoderant so you can be absolutely certain that during that close-up contact

absolutely no natural body smell gets through at all (only \$10.95 for a small bottle (including 27½% luxury tax) and it will last you a whole week). Also remember men will never, never, never be attracted to you if you have hairy legs or hairy armpits, or broad shoulders or wide hips or small breasts or mousey hair. If you have any of the above features I suggest you join a convent. If you have more than one, forget it throw yourself off the top of the Womens Meekly Editorial Office.

## PISCES

February 20-March 20

**General Comments:** Pisces are basically *fucked*.

The fish are by far the most hopeless sign in the zodiac. They are incredibly oversensitive and they loathe rocking the boat and lack any intestinal fortitude whatsoever. They say yes when they mean no and say nothing when they mean yes for fear of imposition. They are easily trodden on and extremely manipulable. They make excellent friends especially if you have a slightly masochistic (Taurian) personality. It is currently rumoured that the South African government is offering financial incentives and permits to use white toilets to black South Africans who have their children born in March. An obviously untrue rumor probably started by a warped Capricorn with a retrograde planet of destiny.

**Typical Pisceans:** Teas Scheme, the Economy, Uranium Mining.

**Predictions:** There is a good chance that this sign will be cancelled next year due to lack of interest and perseverance. At the moment they are closed on weekends and with further increases in inflation and the continued plummet of the US \$ it is likely that this sign could move into receivership. Be wary of people asking favours and be especially careful of people wearing hob nail boots.

Who is the best screw on campus? <sup>everybody is who they are, why change?</sup> - MY BOYFRIEND (BUT HOPEFULLY YOU'LL NEVER EXPERIENCE HIM)

depends whether you like a left hand or a right hand thread.

LESBIANS ARE LOVELY

LESBIANS ARE EVERYWHERE. Who are you kidding? JESUS - Well he sure LOVES US

If you're reading this you must be pulling your knickers up.

LET HIM SLEEP ON THE WET SPOT. I used to be indecisive now I'm not so sure.

THE MUSIC department me the

gives SHITS

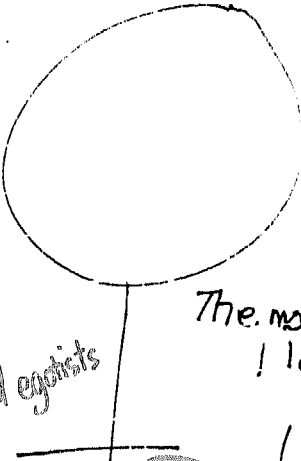
Why must love hurt? I'd rather have guys pre-shitheads!

RAPE IS AT THE END OF EVERY WOLF WHISTLE.

Celibacy takes the worry out of being close.

The more I see of men, the more I love my dog. I LOVE MY DOG

Men are self centred egotists AND BULLSHIT ARTISTS and poofs + perves + dickheads + bastards.



TO UNITE EVE WAS FRAMED

MY RIGHT ARM TO BE AMBI-DEXTEROUS

Don't encourage them, you only make them worse.

WOMEN NEED WOMEN ~~LESS~~ MORE THAN THEY NEED MEN

so she can be a big wheel.

Women need men like fish need bicycles. WOMEN NEED MEN LIKE FISH NEED WATER

No wonder women are called chicks, look at the worms they pick up. If only Dr Caudrey would show that he adored me, and not simply ignore me. DAVID CAUDREY? YOU MUST BE KIDDING. HE'S GOT AS MUCH SEX APPEAL AS A 3-WAY ANALYSIS OF VARIANCE.

RAPE IS ABOUT POWER NOT SEX.

HOW DARE YOU PRESUME I'M HETEROSEXUAL

as long as you're happy any sexual is best. BISEXUAL

The women's liberation should be put behind BARS. Maybe you should be put behind BARS.

